

# "THE DAILY BUZZ"

Monday, September 22, 2014

**Andrews High School**



**Education First**

*Michelle Greene, Ed. D., Principal*

*Mr. Adam George, Assistant Principal / Curriculum Specialist*

*Ms. Sybil Hall, Assistant Principal*

**"One person can make a difference."**

## **Mission of Andrews High School**

*To prepare our diverse student population with the skills necessary to succeed in a complex society by encouraging family involvement, using creative instructional practices, and providing experiences that increase the students' opportunities for success.*

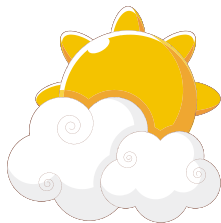
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**We believe:**

1. Family participation in learning is vital to students' success.
2. The worth and dignity of others should be respected by all regardless of individual differences.
3. School should be an encouraging supportive place where people are welcomed and valued.
4. Every student should have opportunities to learn in a safe and healthy environment.
5. All individuals can achieve success and should be challenged to realize their full potential.
6. Each individual is responsible for his/her actions.
7. All students should be challenged with a variety of instructional and assessment approaches to support their learning.
8. All students should be encouraged to become lifelong independent learners.
9. Teachers are responsible for providing quality instruction to assure meaningful learning.

**A Title I School**



# Breaking News.....



## Today's Weather Forecast

Today:

**Hi: 82°**

**Lo: 61°**

\*clouds and sun with a thunderstorm

Tomorrow:

**Hi: 80°**

**Lo: 61°**

\*partly sunny and less humid

Full Moon: Wednesday, October 8, 2014 at 6:50 a.m.



## Lunch Menu

meatballs in creole sauce with brown rice  
chicken filet on whole grain bun with lettuce and tomato  
corndog  
chef salad  
broccoli salad  
orange-glazed sweet potato patties  
celery sticks with fat free dressing  
chilled pineapple chunks  
seasonal fresh fruit  
1% plain or flavored skim milk

**1<sup>st</sup> Lunch=200, 400, Band, ROTC, and PE**

**2<sup>nd</sup> Lunch=500 and 600**

■ **September Calendar**

- 9/22    **\*Teachers will print interims in the Media Center during their planning periods**  
\*Teacher Cadet Coastal Day (refer to your email from Mr. Cheely for a list of students attending)  
\*ACT Professional Development for counselors  
\*Faculty Council Meeting at 3:10 p.m.  
\*Volleyball at Johnsonville at 5:00 p.m.
- 9/23    Departmental Meetings at 3:10 p.m.
- 9/24    **\*OPEN HOUSE 5:00-7:00 p.m. Interims will be distributed!**  
\*Andrews Christian Fellowship sponsoring *The Call* at 7:00 p.m. in the auditorium  
\*Volleyball vs. Timberland at 5:00 p.m.
- 9/25    \*Regional Department of Education Meeting for counselors  
\*Health Source employees will be available from 11:00 a.m.-1:00 p.m. to give “complimentary” massages to the staff (sign up in the mailroom)  
\*JV Football vs. Hemingway at 6:30 p.m.
- 9/26    \*MAP testing ends  
\*Football at Hemingway at 7:30 p.m.
- 9/27    Town of Andrews 105<sup>th</sup> Anniversary Celebration from 11:00 a.m. until 6:00 p.m. (local schools are encouraged to participate through essay and poster contests)
- 9/29    Volleyball at Lake Marion at 5:00 p.m.
- 9/30    ACT at Andrews High School from 8:00 a.m.-1:30 p.m.

■ **Physical Education 1 News**

The following students in Ms. Stewart’s Physical Education 1 classes have met standard in all 5 areas of the Health-Related Fitness Test:

- Joshua Cannon
- Joshua Wrenn
- Tanner Dunn
- Morgan Grant
- Carlynn Harper
- William Long
- Brandon Colter
- Emily Port
- Shamar Matthews

## ■ October Calendar

- 10/1 Volleyball vs. Lee Central
- 10/2 \*Cross Country at Conway 5:30 p.m.  
\*JV Football vs. Lee Central
- 10/3 Varsity Football vs. Lee Central
- 10/4 Birding for Teachers at 8:30 a.m. at the Huntington Beach State Park Education Center
- 10/6 \*Character Education Nominations due  
\*AHS Curriculum Night 5:30-7:00 p.m. (contact Mrs. Abrams for more information)  
\*Volleyball at Kingstree 5:00 p.m.
- 10/7 \*Faculty Meeting 3:10 p.m.  
\*Cross Country at GHS 5:00 p.m.
- 10/8 \*Advisor/Advisee  
\*Volleyball vs. Johnsonville
- 10/9 \*Jostens will meet with seniors regarding supplies!  
\*JV Football at Kingstree 6:30 p.m.
- 10/10 \*Guidance Counselor Meeting 8:00 a.m.  
\*Varsity Football vs. Kingstree 7:30 p.m.
- 10/11 SAT
- 10/13 Volleyball at Timberland
- 10/14 \*CATE Trip 8:00 a.m. until 2:30 p.m. (Georgetown Police Department & Court House)  
\*School Level PLT Meeting at 3:10 p.m.  
\*Cross Country at GHS 5:00 p.m.
- 10/15 \*Jostens will be her for seniors to order supplies!  
\*PSAT  
\*Volleyball vs. Lake Marion 5:00 p.m.
- 10/16 \*National Boss's Day  
\*Cross Country at Stables
- 10/17 Varsity Football at Johnsonville
- 10/18 PSAT
- 10/21 \*Written Government/Economic Exam  
\*District PLT Meeting 3:45 p.m.
- 10/22 \*1<sup>st</sup> Quarter Ends**  
\*Multiple Choice Government/Economic Exam
- 10/23 JV Football at Timberland
- 10/24 \*Flex Day: NO SCHOOL**  
\*Varsity Football vs. Timberland 7:30 p.m.
- 10/25 ACT
- 10/26 National Red Ribbon Week
- 10/27 Faculty Council Meeting 3:10 p.m.
- 10/28 \*Algebra & U. S. History Benchmark  
\*Departmental Meetings 3:10 p.m.
- 10/29 \*Report Card Pickup 5:00-7:00 p.m.**  
\*English I Benchmark
- 10/30 \*Biology Benchmark  
\*JV Football vs. Lake Marion
- 10/31 Varsity Football at Lake Marion

## ■ Future Calendar Events

- 11/6 College Application Day at Andrews High School at 1:30 p.m.
- 11/18 Francis Marion University Decision Day at 9:00 a.m. Sign up in the guidance office for an appointment!
- 12/2 ASVAB at 8:00 a.m. in the ROTC classrooms (juniors and seniors must sign up in the guidance office)
- 3/11/15 Career Expo from 9:00-11:00 a.m. in the gymnasium

## ■ Notes

- \*Call in time is 5:30-6:15!
- \*Advisor/Advisee will be held the 1<sup>st</sup> Wednesday of each month!
- \*Homeroom will be held the 3<sup>rd</sup> Wednesday of each month!
- \*On the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month, Mr. Geer will be having Book Club in the Media Center!
- \*Submit Emergency Lesson Plans to Mrs. Morris as soon as possible!
- \*Guidance: Mrs. Bonds A-I and Mrs. Brown J-Z
- \*Work orders should be submitted to Mrs. Marilyn Morris!
- \*Students will have one username and password.
- \*All students will receive free breakfast and lunch per the Community Eligibility Commission.

▪ **2014-2015 Term Dates**

*Fall Semester (08/20/2014 - 01/15/2015):*

Q1 08/20/2014 – 10/22/2014

Q2 10/23/2014 – 01/15/2015

*Spring Semester (01/16/2015 – 06/05/2015):*

Q3 01/16/2015 – 03/25/2015

Q4 03/26/2015 – 06/05/2015

▪ **Yearbook Announcements from Mrs. K. Anderson**

If you are interested in purchasing a yearbook this year, the cost for faculty and staff is \$47.70 (\$45.00 plus tax). If you are interested in purchasing one, please let me or one of the staff members know as soon as possible. You don't have to pay for the book until January. I will have order forms this week.

Also, since the theme and our opening layout require a zillion pictures, students will be wandering around with cameras. If one or more of them are disrupting your room with a camera, please let me know. I also may be "bothering" you to get pictures. I try to slip in and out as quickly and quietly as possible.

Once again, students will not be permitted to leave campus to sell ads other than our scheduled "Ad Field trip days." Those will take place during 2nd block only, and they should never miss your class for yearbook business.

Thanks once again for your cooperation and support. Last year's book was well-received and we managed to get 75% of the student body in the book a minimum of 3 times. All of the seniors were in the yearbook 3 times and all but 5 juniors.

This year our goal will be 80% and we will include more sophomores and freshmen. If you have any questions, problems, concerns, and/or ideas for the book, please let me know.

Also, if you sponsor a club or coach a sport, please send me schedules, meeting dates, members, etc. when you have them so we can get pictures and coverage. I will send out a reminder of this once school starts and we are establishing our meeting dates.

The following students are on the yearbook staff this term:

Hannah Altman

Kali Cooper

Olivia Stone

Ana Baltazar-Salgado

Brooks Cribb

Emily Taylor

Noel Bowers

Mara Ford

Kendra Truesdale

Elise Bruce

Kaylee Fulton

Bryce Valladares

Emily Bruorton

Gus Lambert

Hailey Watford

Joshua Cannon

Isiah McCray

Anna Gaskins (not in class, but she is a yearbook photographer)

▪ **Palmetto Gold**

Andrews High School has received recognition as a Palmetto GOLD school for the 2011-2012 school year. The qualification criteria are based on longitudinal *High School Assessment Program (HSAP)* performance, first-attempt *HSAP* performance, the percentage passing *End of Course* test, and on-time graduation rate.

▪ **Faculty Meetings**

1<sup>st</sup> Tuesday: Faculty Meetings-Media Center

2<sup>nd</sup> Tuesday: Department PLT meetings-Media Center

3<sup>rd</sup> Tuesday: District PLT meetings-District Office/Professional Development-Media Center

All other faculty members will meet in the Media Center!

4<sup>th</sup> Tuesday: Departmental meetings-Department Chairperson's room

*\*Note: A change may occur if a holiday interferes with the schedule above! Also, Faculty Council meetings are held the 4<sup>th</sup> Monday of each month!*

▪  **FBLA-Phi Kappa Phi (Traci Weaver, Sponsor)**

Future Business Leaders of America (FBLA) is a national student organization for all students in grades nine through twelve who initially become FBLA members while enrolled in a business or business-related course. FBLA is the largest student business organization in the world with over 250,000 members. A meeting will be held September 24, 2014 at 3:10 p.m.



▪ **HOSA (Terri Kines, Sponsor)**

▪ **Student Handbook**

The student handbook can be downloaded from the school's website.

▪ **AHS Booster Club**

The Booster Club helps support the sports programs at Andrews High School. There is a very limited amount of funding from the school and the teams need our help. We help with uniforms, equipment, and many other areas, as the Booster Club approves. Our teams not only need our financial support but they also need our attendance and support at the games. Join the Yellow Jackets Booster Club and support the Yellow Jackets. We are a non-profit organization and all proceeds are tax deductible.



▪ **Our Promotion Policy:**

>to go to the 10<sup>th</sup> grade...a student must have 4 units  
(including 1 English, 1 math & 1 social studies unit)

>to go to the 11<sup>th</sup> grade...a student must have 12 units  
(including 2 English, 2 math, 1 social studies & 1 science unit)

>to go to the 12<sup>th</sup> grade...a student must have 16 units  
(including 3 English, 3 math, 2 social studies (1 has to be U. S. History & 2 science units))

▪ **Graduation Requirements:**

Students are required to earn the following units to graduate from a Georgetown County High School:

| <u>Area</u>                          | <u>State Graduation Requirements</u> |
|--------------------------------------|--------------------------------------|
| Language Arts                        | 4 units                              |
| Mathematics                          | 4 units                              |
| U. S. History                        | 1 unit                               |
| Economics                            | .5 unit                              |
| Government                           | .5 unit                              |
| Other Social Studies                 | 1 unit                               |
| Natural Science                      | 3 units                              |
| Opt. Ed/Foreign Language             | 1 unit                               |
| PE or NJROTC                         | 1 unit                               |
| Computer Science                     | 1 unit                               |
| <u>Electives</u>                     | <u>7 units</u>                       |
| <b>Total Required for Graduation</b> | <b>24 units</b>                      |

# Scholarships *September 2014, Issue 1*

| College/Organization                                                                                                                         | Scholarship                               | Amount            | Criteria                                              | Website/Contact Info                                                                                                         | Deadline                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Coker College<br><b>NO Application Fee</b>                                                                                                   | Institutional Scholarships & Grants       | Varies            | Merit-based<br>Talent-based<br>Need-based             | <a href="http://www.coker.edu">www.coker.edu</a><br>Flyers in Guidance                                                       | Varies                        |
| Georgetown Kraft Credit Union                                                                                                                | GKCU Scholarship                          | \$1,000           | Active GKCU member.<br>See app for details            | <a href="http://gkcu.org/newsletters.aspx">http://gkcu.org/newsletters.aspx</a><br>Pick up a copy of application in Guidance | May 15, 2015                  |
| Cerra South Carolina                                                                                                                         | Teaching Fellows                          | \$6,000           | Academic merit, references                            | <a href="http://cerra.org/teachingfellows/application.aspx">http://cerra.org/teachingfellows/application.aspx</a>            | December 1, 2014              |
| Wendy's                                                                                                                                      | Wendy's High School Heisman               | Unspecified       | One male and One female athlete from each school      | <a href="http://www.Wendysheisman.com">www.Wendysheisman.com</a>                                                             | October 3, 2014               |
| Jack Kent Cooke Foundation                                                                                                                   | College Scholarship Program               | \$40,000 Annually | 3.5 GPA, test scores in the top 15%; financial need   | <a href="http://www.jkcf.org/scholarships">www.jkcf.org/scholarships</a><br>or call 855.509.5253                             |                               |
| South Carolina Association of Educational Office Professionals                                                                               | Marian Garrett Student Scholarship        | Unspecified       | "C" average in HS and "B" average in Business courses | Pick up an application in Guidance                                                                                           | December 1, 2014 (postmarked) |
| Spartanburg Methodist College                                                                                                                | SMC Scholars Program                      | Full tuition      | 3.0 GPA                                               | Contact Dan Philbeck<br><a href="mailto:philbed@smcsc.edu">philbed@smcsc.edu</a>                                             | June 30, 2015                 |
| The Citadel                                                                                                                                  | Academic Scholarships                     | Full tuition      | varies                                                | <a href="http://www.citadel.edu/root/admissions-apply/sccc">www.citadel.edu/root/admissions-apply/sccc</a>                   | Varies                        |
| National Association of Secondary School Principals                                                                                          | 2015 Prudential Spirit of Community Award | \$1,000           | Volunteerism                                          | Flyers in Guidance                                                                                                           | November 4, 2014              |
| #1 College Scholarship Resource                                                                                                              | Varies                                    | Varies            | Varies                                                | <a href="http://www.studentscholarships.org">www.studentscholarships.org</a>                                                 | Varies                        |
| Christian College Resource                                                                                                                   | Varies                                    | Varies            | Varies                                                | <a href="http://www.christianconnector.com">www.christianconnector.com</a>                                                   | Varies                        |
| <b>Visit college websites for scholarship opportunities for specific fields of study and other merit, talent, or need-based scholarships</b> |                                           |                   |                                                       |                                                                                                                              |                               |

## **ANDREWS HIGH SCHOOL STUDENT ID POLICY**

1<sup>st</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

2<sup>nd</sup> offense - Students will be charged for a temporary ID. Teachers should have students sign a referral for a warning (code 360); submit to administrator to place in PowerSchool discipline.

3<sup>rd</sup> offense - Students will be charged for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an overnight suspension and parent notification of the accrued charges for temporary IDs.

4<sup>th</sup> offense - Students will be charged for a new ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an afterschool detention and parent notification of the accrued charges for IDs.

5<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an in-school suspension and parent notification of the accrued charges for IDs.

6<sup>th</sup> offense - Students will be charged for a new ID or for a temporary ID. Complete the referral and turn in to the appropriate administrator (code 360) for student to be issued an out-of-school suspension and parent notification of the accrued charges for IDs.

**(Students may report to the front office to receive a temporary ID for \$1.00 until 7:45 each day).**

**(Maximum charge for ID will be \$15.00 at any given time; administrators will collect fees from parents once charges reach \$15.00).**

## **ANDREWS HIGH SCHOOL STUDENT TARDY POLICY**

### **Purpose**

The purpose of a tardy policy is to allow class instruction to begin promptly with as few distractions as possible. Students who are tardy will face disciplinary actions. (We also feel it is important to better prepare students for the work environment where attendance and promptness is valued.)

### **Basic Rules**

Teachers should make their class procedures very clear. Identify at what point you will mark students not tardy (in the door, in their desk, etc.)

### **Procedures / Consequences**

All periods / blocks (Students late to 1<sup>st</sup> block after 8:00 am should have a pass from Mrs. Cumbie)

1<sup>st</sup> offense - Teachers should have student sign a referral for a warning (code 180).

2<sup>nd</sup> offense - Teachers should have student sign a referral for a warning (code 180).

3<sup>rd</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an overnight suspension.

4<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an afterschool detention and parent notification.

5<sup>th</sup> offense - Complete the referral and turn in to the appropriate administrator (code 180) for student to be issued an in-school suspension and parent notification.





## 2014-2015 School Year

### High School Benchmark Dates (*State EOC courses only*)

- Yearlong Classes (2 benchmarks)
  - 1<sup>st</sup> Quarter (1<sup>st</sup> quarter indicators)
    - October 28 – Algebra I and US History
    - October 29 – English I
    - October 30 – Biology
  - 2<sup>nd</sup> Quarter (all 2<sup>nd</sup> quarter and most missed 1<sup>st</sup> quarter indicators)
    - January 27 – Algebra I and US History
    - January 28 – English I
    - January 29 – Biology
  - 3<sup>rd</sup> Quarter
    - Use MAP for math/ELA, as well as optional practice tests available in Schoolnet
- Semester-long Classes (1 midterm benchmark)
  - 1<sup>st</sup> Semester
    - October 28 – Algebra I and US History
    - October 29 – English I
    - October 30 – Biology
  - 2<sup>nd</sup> Semester
    - March 26 – Algebra I and US History
    - March 27 – English I and Biology

### State End of Course Windows

- Fall – January 8-23 – Online EOC gains 15 day window, dates below are suggestions
  - 1/7 – Algebra I
  - 1/8 – Biology
  - 1/9 – English I
  - 1/13 – US History & Constitution
- Spring – May 20-June 4 – Online EOC gains 15 day window, dates below are suggestions
  - 5/19 – English I
  - 5/21 – Algebra I
  - 5/27 – US History & Constitution
  - 5/28 – Biology

### High School District Exam Dates

- Fall Semester
  - Block Schedule Gov/Econ Quarter Exam: October 21-22
  - Yearlong Schedule Gov/Econ Midterm Exam: Jan 14-15
  - Written – December 16-17
  - Multiple Choice – January 14-15
- Spring Semester
  - Gov/Econ Quarter Exam: March 24-25 (*block schedule only*)
  - Written Window – May 13-21
  - Multiple Choice – June 1-5 – w/ flexibility as needed in last week of school
  - Senior Multiple Choice Exams – May 27-29

### Registration for SC Virtual School

- Students in grades 11 and 12 may register August 25-29, 2014.
- Students in grades 7-12 may register September 2-4, 2014.

### National Assessment of Educational Progress

- January 29, 2015

| <b>FIRST LUNCH</b> |                |                        |                   |                |                |                |                    |
|--------------------|----------------|------------------------|-------------------|----------------|----------------|----------------|--------------------|
| <b>Date</b>        | <b>Canteen</b> | <b>600 Hall RR/Gym</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall RR</b> |
| 20-Aug             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 25-Aug             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 2-Sep              | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 8-Sep              | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 15-Sep             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 22-Sep             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 29-Sep             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 6-Oct              | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 13-Oct             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 20-Oct             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 27-Oct             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 3-Nov              | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 10-Nov             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 17-Nov             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 24-Nov             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 1-Dec              | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 8-Dec              | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 15-Dec             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 5-Jan              | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 12-Jan             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 20-Jan             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 26-Jan             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 2-Feb              | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 9-Feb              | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 17-Feb             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 23-Feb             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 2-Mar              | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 9-Mar              | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 16-Mar             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 23-Mar             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 30-Mar             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 13-Apr             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 20-Apr             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 27-Apr             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 4-May              | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 11-May             | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |
| 18-May             | Antoine        | Clark                  | Lynch             | Shand          | R. Poston      | McKnight       | Freeman            |
| 26-May             | Turner         | A. Poston              | Abrams            | K. Anderson    | Belfer         | Maxwell        | Butler             |
| 1-Jun              | M. Durham      | Harbuck                | Fitz              | Morris         | J. Rowell      | Bedwell        | Madarasz           |

**SECOND LUNCH**

| <b>Date</b> | <b>Canteen</b> | <b>Lunch Line</b> | <b>Outside</b> | <b>Gallery</b> | <b>400 Hall</b> |
|-------------|----------------|-------------------|----------------|----------------|-----------------|
| 20-Aug      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 25-Aug      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 2-Sep       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 8-Sep       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 15-Sep      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 22-Sep      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 29-Sep      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 6-Oct       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 13-Oct      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 20-Oct      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 27-Oct      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 3-Nov       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 10-Nov      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 17-Nov      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 24-Nov      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 1-Dec       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 8-Dec       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 15-Dec      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 5-Jan       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 12-Jan      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 20-Jan      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 26-Jan      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 2-Feb       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 9-Feb       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 17-Feb      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 23-Feb      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 2-Mar       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 9-Mar       | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 16-Mar      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 23-Mar      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 30-Mar      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 13-Apr      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 20-Apr      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 27-Apr      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 4-May       | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 11-May      | Morgan         | Stoddard          | Durham         | Kines          | Terry           |
| 18-May      | Branham        | Anderson          | Andrus         | McKenzie       | Peace           |
| 26-May      | Britton        | Weaver            | Jackson        | Roseborough    | Barrineau       |
| 1-Jun       | Morgan         | Stoddard          | Durham         | Kines          | Terry           |

### 2014-2015 After School Detention Assignments

|        | <b>First Semester</b> |        | <b>Second Semester</b> |
|--------|-----------------------|--------|------------------------|
| 26-Aug | Belfer                | 20-Jan | Smith                  |
| 28-Aug | Fitz                  | 22-Jan | Madarasz               |
| 2-Sep  | Freeman               | 27-Jan | S. Durham              |
| 4-Sep  | Shand                 | 29-Jan | Antoine                |
| 9-Sep  | M. Durham             | 3-Feb  | Maxwell                |
| 11-Sep | Maxwell               | 5-Feb  | Fitz                   |
| 16-Sep | Roseborough           | 10-Feb | Roseborough            |
| 18-Sep | Morris                | 12-Feb | Shand                  |
| 23-Sep | Andrus                | 17-Feb | R. Poston              |
| 25-Sep | Terry                 | 19-Feb | Belfer                 |
| 30-Sep | Ferdon-Anderson       | 24-Feb | Morris                 |
| 2-Oct  | Barrineau             | 26-Feb | Andrus                 |
| 7-Oct  | Bedwell               | 3-Mar  | Clark                  |
| 9-Oct  | Anderson              | 5-Mar  | Stoddard               |
| 14-Oct | Lynch                 | 10-Mar | M. Durham              |
| 16-Oct | Peace                 | 12-Mar | Branham                |
| 21-Oct | Thornton              | 17-Mar | Thornton               |
| 28-Oct | Butler                | 19-Mar | Terry                  |
| 30-Oct | Clark                 | 24-Mar | Abrams                 |
| 6-Nov  | Abrams                | 26-Mar | Ferdon-Anderson        |
| 13-Nov | McKenzie              | 31-Mar | McKnight               |
| 18-Nov | McKnight              | 14-Apr | Weaver                 |
| 20-Nov | R. Poston             | 16-Apr | Lynch                  |
| 2-Dec  | J. Rowell             | 21-Apr | Jackson                |
| 4-Dec  | Weaver                | 23-Apr | Kines                  |
| 9-Dec  | Jackson               | 28-Apr | Morgan                 |
| 11-Dec | Kines                 | 30-Apr | Harbuck                |
| 16-Dec | Morgan                | 5-May  | Turner                 |
| 18-Dec | Turner                | 7-May  | Rowell                 |
| 6-Jan  | A-Poston              | 12-May | Barrineau              |
| 8-Jan  | Harbuck               | 14-May | Britton                |
| 13-Jan | Bedwell               | 19-May | McKenzie               |
|        |                       | 21-May | Anderson               |

# Student Athletes of the Week

*Congratulations to the following students for being selected as last week's  
"Male and Female Student Athletes of the Week".*

## Female:

### **Jenna Strong (JV Volleyball)**

- \*positive attitude
- \*works hard at each and every practice
- \*coachable
- \*team player
- \*3 kills, served 4 for 4 against Georgetown September 10, 2014
- \*1 kill, 100% serve percentage and 100% serve receive percentage against East Clarendon September 11, 2014
- \*She also volunteered to take pictures for the varsity game that followed her game.



## Male:

### **Markez Graham (Football)**

- \*8 solo tackles
- \*2 TFL
- \*1 FF
- \*1 FR
- \*1 TD



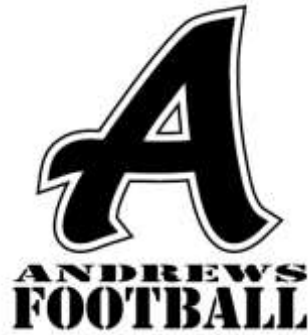


# Yellow Jackets Football **A**

Andrews High School 12890 County Line Road Andrews, SC 29510

## 2014 Football Schedule

|              |                                                                                     |                                          |      |
|--------------|-------------------------------------------------------------------------------------|------------------------------------------|------|
| August 22    |    | Waccamaw<br><i>Military Appreciation</i> | 7:30 |
| August 29    |    | St. James<br><i>Teacher Appreciation</i> | 7:30 |
| September 5  |    | at Georgetown                            | 7:30 |
| September 12 |    | Carvers Bay<br><i>Recreation Night</i>   | 7:30 |
| September 26 |   | at Hemingway                             | 7:30 |
| October 3    |  | at Lee Central*                          | 7:30 |
| October 10   |  | Kingstree*<br><i>Homecoming</i>          | 7:30 |
| October 17   |  | at Johnsonville*                         | 7:30 |
| October 24   |  | Timberland*<br><i>Senior Night</i>       | 7:30 |
| October 31   |  | at Lake Marion*                          | 7:30 |



## 2014 JV Football Schedule

| Date         | Opponent       | Time |
|--------------|----------------|------|
| August 28    | at St. James   | 6:30 |
| September 4  | Georgetown     | 6:30 |
| September 11 | at Carvers Bay | 6:30 |
| September 18 | Waccamaw       | 6:30 |
| September 25 | Hemingway      | 6:30 |
| October 2    | Lee Central    | 6:30 |
| October 9    | at Kingstree   | 6:30 |
| October 16   | Johnsonville   | 6:30 |
| October 23   | at Timberland  | 6:30 |
| October 30   | Lake Marion    | 6:30 |

| Andrews High School Cross Country 2014 |                 |                  |         |
|----------------------------------------|-----------------|------------------|---------|
| Date                                   | Opponents       | Location         | Time    |
| Wed 9/3/14                             | WHS, GHS, CBHS  | Stables Park     | 5:00 PM |
| Tuesday 9/16/14                        | CBHS            | Carvers Bay      | 5:00 PM |
| Thursday 10/02/14                      | Conway Socc NMB | Conway Baseball  | 5:30 PM |
| Tuesday 10/07/2014                     | GHS, MB         | GHS              | 5:00 PM |
| Tuesday 10/14/2014                     | GHS, CBHS       | GHS              | 5:00 PM |
| Thursday 10/16/2014                    | WHS, SHS        | Stables Park     | 5:00 PM |
| Saturday 11/01/2014                    | Lower State     | Sandhills (Cola) | TBA     |
| Saturday 11/08/2014                    | State           | Sandhills (Cola) | TBA     |



## 2014 VOLLEYBALL SCHEDULE

|          |                                             |      |                             |
|----------|---------------------------------------------|------|-----------------------------|
| Aug. 14  | Varsity County Scrimmage @ Andrews          | Home | 4:00 p.m.                   |
| Aug. 18  | JV County Scrimmage @ Waccamaw              | Away | 4:00 p.m.                   |
| Aug. 23  | Varsity @ Carvers Bay Pre-Season Tournament | Away | 9:00 a.m.                   |
| Aug. 25  | Williamsburg Academy                        | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Aug. 26  | Georgetown                                  | Away | JV 5:00 p.m.<br>V 6:30 p.m. |
| Aug. 28  | Carvers Bay                                 | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 2  | E. Clarendon                                | Home | JV 5:30p.m.<br>V 7:00p.m.   |
| Sept. 4  | Carvers Bay                                 | Away | JV 5:00p.m.<br>V 6:30p.m.   |
| Sept. 10 | Georgetown                                  | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 11 | E. Clarendon                                | Away | JV 5:30 p.m.<br>V 7:00 p.m. |
| Sept. 15 | Lee Central***                              | Away | V 6:30 p.m.                 |
| Sept. 17 | Kingstree***                                | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 18 | Williamsburg Academy                        | Away | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 22 | Johnsonville***                             | Away | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 24 | Timberland***                               | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Sept. 29 | Lake Marion***                              | Away | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 1   | Lee Central***                              | Home | V 6:30 p.m.                 |
| Oct. 6   | Kingstree***                                | Away | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 8   | Johnsonville*** <b>(Pink Out)</b>           | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 13  | Timberland***                               | Away | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 15  | Lake Marion <b>(Senior Night)</b>           | Home | JV 5:00 p.m.<br>V 6:30 p.m. |
| Oct. 20  | Playoffs begin                              |      |                             |

\*TBD-to be determined

\*\*\*Region Games

Head Coach: Kathy Stewart

Asst. Coach: Vicki Scott

Co-Athletic Directors: Roland Clemons/Kevin Branham

Principal: Dr. Michelle Greene

School Phone: 843-264-3414 / Fax 843-264-3326





# PowerSchool

- PowerSchool:** Comprehensive student information system.
- PowerTeacher:** Web-based, online grade book, attendance, student information. It is one component of PowerSchool. This is the only area teachers will use.
- PowerSource:** Tutorials, web community, online help.

## PowerSchool Websites:

- Administration (Guidance, Attendance Clerk, Discipline, etc.):  
<http://powerschool.gcsd.k12.sc.us/admin>
- Teachers  
<http://powerschool.gcsd.k12.sc.us/teachers>
- Parents & Students  
<http://powerschool.gcsd.k12.sc.us/public>
- Subs  
<http://powerschool.gcsd.k12.sc.us/subs>

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## 2013-2014 Faculty & Staff Updates

|                                         |                                    |
|-----------------------------------------|------------------------------------|
| <b>Assistant Principal:</b>             | Sybil Hall                         |
| <b>Co-Athletic Director (addition):</b> | Kevin Branham                      |
| <b>English:</b>                         | Pam Freeman                        |
| <b>ISS:</b>                             | Joye Thornton                      |
| <b>Math:</b>                            | Christine Butler<br>Melissa Durham |
| <b>Physical Education:</b>              | Richie Poston                      |
| <b>Psychologist:</b>                    | Susan Fowler                       |
| <b>Receptionist:</b>                    | Zelda Odom                         |
| <b>Science:</b>                         | Patrick Clark<br>Clinton Harbuck   |
| <b>Social Studies:</b>                  | James Rowell<br>Jason Stoddard     |



**2013 AHS State Report Card**  
Absolute Rating – Average  
Improvement Rating – Average  
Graduation Rate – 79.2%  
Average Yearly Progress – C

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Congratulations!

## **Mr. Christopher Cheely**

2014-2015  
Teacher of the Year

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Character First at Andrews High School

September

**RESPECT:** To show consideration for the feelings and rights of yourself, others and the world around you.

October

**COURTESY:** To be polite and considerate towards others.

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**Spotlight on Special People**

**Support Staff of the Year:**

*Mrs. Robin Hilburn 2014-2015*

Volunteer of the Year: *Mrs. McKeater Samuel 2014-2015*

**Andrews High School has a direct impact on teaching and learning through.....**

## **High Schools That Work**

An effort-based school improvement initiative founded on the conviction that most students can master rigorous academic and career/technical studies if school leaders and teachers create an environment that motivates students to make the effort to succeed.

### **GOALS:**

- ~Getting 85 percent of students to meet reading, mathematics and science goals.
- ~Teaching students the essential content of the college-preparatory academic core and a career or academic concentration.



## **Professional Teaching and Learning Cycle**

A six step process designed to deepen the professional collaboration among staff as they engage in ongoing, job-embedded professional learning teams. Also, to develop initial skills in designing structures and procedures for ongoing, job-embedded, and data-driven professional learning teams that focus on the alignment of curriculum, instruction, and assessment.

### **GOAL:**

- ~Learn the best approach for working systemically to improve student achievement in reading and mathematics in high challenge schools.

# Graduation and Career Planning

## **The Individual Graduation Plan (IGP)**

Studies of how young people make educational and career decisions reveal that parents are the #1 influence on their child's career planning. By the 8<sup>th</sup> grade, all students in South Carolina with the help of their parents and school counselors will be thinking about careers and writing high school academic plans in an Individual Graduation Plan (IGP). The IGP is designed to guide students through career exploration, postsecondary preparation, and workforce transition.

Finding a successful and satisfying career without proper planning can be difficult. South Carolina students begin the Individual Graduation Plan process to answer the question "What do you want to be when you grow up?" by choosing a field of study or profession they are interested in, then developing a plan to guide their high school coursework. The Individual Graduation Plan will be each student's roadmap for achieving his or her career goals—be it technical skill training, college, the military or joining the workforce.

An IGP includes general graduation requirements, out-of-classroom learning opportunities and electives based on each student's chosen field of interest, or cluster of study. South Carolina offers 16 clusters of study based on a national model. Each career cluster is a grouping of related real-world professions. For example, a student interested in being a police officer would select the "Law, Public Safety, Corrections and Security" cluster.

Prior to choosing a career cluster, students will complete career exploration and assessment activities to help them pick their areas of interest. Once they choose a career cluster, students will develop their IGPs with the help of school counselors and parents or parental designees. Students, counselors and parents will monitor what the student has done and still needs to do to meet his or her IGP and will meet annually to discuss and adjust the IGP or change clusters.

IGPs are one of several new Personal Pathways to Success components designed to connect academic studies with preparation for entering the workforce. While 85% of jobs today require some post-high school education, not all require a four-year degree. Parents and students can use informative resources to explore all options and make an informed decision, including college financial assistance options.

Created by the Education and Economic Development Act (EEDA) in 2005, Personal Pathways to Success enables students to explore and prepare for career opportunities through a more relevant curriculum and first-hand experience - connecting academic studies with preparation for entering the workforce through planning and exploring various career options. All levels of S.C. public education participate in the Personal Pathways to Success initiative.

For more information regarding Personal Pathways to Success or the Education and Economic Development Act, please call (843) 436-7207 or visit [www.scpathways.com](http://www.scpathways.com).

# CLASS OF 2015

## ➤ Website Chart:

| HELPFUL WEBSITES                                                                                              |                                                                                 |                                                                                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| www.gcsd.k12.sc.us<br>(district website)                                                                      |                                                                                 | www.ahs.gcsd.k12.sc.us<br>(school website)                                        |
| <a href="http://ed.sc.gov">http://ed.sc.gov</a>                                                               | <a href="http://www.C3apply.org">www.C3apply.org</a>                            | <a href="http://www.ncaa.org">www.ncaa.org</a>                                    |
| <a href="http://www.che.sc.gov">www.che.sc.gov</a>                                                            | <a href="http://www.collegeboard.com">www.collegeboard.com</a> (SAT)            | <a href="http://www.monster.com">www.monster.com</a>                              |
| <a href="http://www.fastweb.com">www.fastweb.com</a>                                                          | <a href="http://www.freescholarships.com">www.freescholarships.com</a>          | <a href="http://www.scois.net">www.scois.net</a>                                  |
| <a href="http://www.scholarships.com">www.scholarships.com</a>                                                | <a href="http://www.actstudent.org">www.actstudent.org</a>                      | <a href="http://www.scholarships.com">www.scholarships.com</a>                    |
| <a href="http://www.act.org">www.act.org</a> (ACT)                                                            | <a href="http://www.educationplanner.org">www.educationplanner.org</a>          | <a href="http://www.eduinonline.com">www.eduinonline.com</a>                      |
| <a href="http://www.cityyear.org">www.cityyear.org</a>                                                        | <a href="http://www.collegenet.com/mach25">http://www.collegenet.com/mach25</a> | <a href="http://www.americorps.org">www.americorps.org</a>                        |
| <a href="http://www.gocollege.com">http://www.gocollege.com</a>                                               | <a href="http://www.collegequest.com">http://www.collegequest.com</a>           | <a href="http://www.fastaid.com">http://www.fastaid.com</a>                       |
| <a href="http://www.pin.ed.gov">www.pin.ed.gov</a>                                                            | <a href="http://www.fafsa.ed.gov/">http://www.fafsa.ed.gov/</a>                 | <a href="http://finaid.org/">http://finaid.org/</a>                               |
| <a href="http://www.free-4u.com/scholarships_for_all.htm">http://www.free-4u.com/scholarships_for_all.htm</a> |                                                                                 | <a href="http://salliemae.com/">http://salliemae.com/</a>                         |
| <a href="http://www.docufide.com/linkgenerator/search">http://www.docufide.com/linkgenerator/search</a>       |                                                                                 | <a href="http://financialaidtoolkit.ed.gov">http://financialaidtoolkit.ed.gov</a> |
| <a href="http://powerschool.gcsd.k12.sc.us/public">http://powerschool.gcsd.k12.sc.us/public</a>               |                                                                                 |                                                                                   |
| <a href="http://cerra.org/collegefinancialnews.aspx">http://cerra.org/collegefinancialnews.aspx</a>           |                                                                                 |                                                                                   |
| <a href="http://virtualsc.org">virtualsc.org</a>                                                              |                                                                                 |                                                                                   |
| <a href="http://www.discusawards.com/">http://www.discusawards.com/</a> Best List of College Scholarships     |                                                                                 |                                                                                   |
| (Note: For 9 <sup>th</sup> through 12 <sup>th</sup> grade students!)                                          |                                                                                 |                                                                                   |

## ➤ Graduation:

The *Class of 2015* will graduate at 7:00 p.m. Friday, June 5, 2015!

